**SALVATION THROUGH HIS BLOOD**

*My faith has found a hiding place, Not in device or creed; I trust the Ever-living One, His wounds for me shall be.*

*I need no other argument; I need no other plan, It is enough that Jesus died and that He died for me.*

*Enough for me, that Jesus died; It ends my fears and doubts A sinful soul I came to Him; He'll never cast me out.*

*My heart is leaning on the Word; The written Word of God.*

*Salvation by my Savior's name; Salvation through His blood.*

Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that

they which are of faith, the same are the children of Abraham, And the scripture, foreseeing that God

would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall

all nations be blessed. So then they which be of faith are blessed with faithful Abraham. But that no man

is justified by the law in the sight of God, it is evident: for, The just shall live by faith. Hebrews 10:38,39.

*Trials dark on every hand, and we cannot understand,*

*All the ways that God would lead us, to that blessed promised land.*

*But he'll guide us with His eye, and we'll follow 'til we die; We will understand it better by and by.*

*By and by, Oh, when the morning comes, When the saints of God have gathered Home.*

*We will tell the story how we overcome And we'll understand it better by and by.*

*Often cherished plans have failed; disappointments have prevailed.*

*And we wander in the darkness, heavy-hearted and alone;*

*But we're trusting in the Lord, and according to His Word We will understand it better by and by.*

*Well, temptations hidden snares, often take us unawares;*

*And our hearts are made to bleed for some thoughtless word or deed*

*And we wonder why the test, when we try to do our best. But we will understand it better by and by.*

Hebrews 10: 38, 39.  Now the just shall live by faith; but if any man drawback, my soul shall have no

pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the

saving of the soul.